

## Bihar Public Service Commission, Patna

## Advt. No. 10/2024, for the Post of Assistant Professor (Pediatrics Surgery) in Govt. Medical Colleges & Hospitals under Health Dept., Govt. of Bihar

Final Academic Marks, Exp. Marks & Award of Marks of published Journals submitted by the

|     | Candidates (After Objection & Review) |    |          |         |    |           |          |         |       |                               |
|-----|---------------------------------------|----|----------|---------|----|-----------|----------|---------|-------|-------------------------------|
| SI. | Reg. No.                              |    |          |         |    | D.M/      |          |         |       | Remarks                       |
| No. |                                       |    | Extra    | Special | MD | M.Ch./    |          |         | Total |                               |
| 1   |                                       | MB | Attempts | ity     | /  | DNB       | Journals | Exp.    | Mark  |                               |
| 1   |                                       | BS | (MBBS)   | Subject | MS | (Super    | Marks    | 02 /Yr. | s     |                               |
|     |                                       | 1  |          |         |    | Specialit |          |         |       |                               |
| 1.  | 202410000004                          | 03 | 00       | 03      | 10 | <u>y)</u> | 10       |         |       |                               |
| 1.  | 202410000004                          | 03 | 00       | 03      | 10 | 10        | 10       | 10      | 46    | Ineligible-                   |
|     |                                       |    |          |         |    |           |          |         |       | Over Age                      |
| 1   |                                       |    |          |         |    |           |          |         |       | (Contractual                  |
| f   |                                       |    |          |         |    |           |          |         | j     | Service age relaxation not as |
|     |                                       |    |          |         |    |           | ŀ        |         |       | per advt.)                    |
| 2.  | 202410000005                          | 03 | 00       | 02      | 10 | .10       | 10       | 00      | 35    | per auvi.)                    |
| 3.  | 202410000007                          | 03 | 00       | 02      | 10 | 10        | 04       | 00      | 29    | Ineligible-                   |
|     |                                       |    |          |         |    | . 10      |          | 00      | 27    | Over Age                      |
| 4.  | 202410000008                          | 03 | 00       | 04      | 10 | 10        | 02       | 02      | 31    | Over Age                      |
| 5.  | 202410000009                          | 02 | 00       | 02      | 10 | 10        | 06       | 00      | 30    | Journals claimed              |
|     |                                       | İ  |          |         |    |           |          |         | "     | more than five                |
|     |                                       | 1  |          |         |    |           |          |         |       | but Only three                |
|     |                                       |    |          |         |    |           |          |         |       | are original                  |
| 1   |                                       |    |          | · .     |    |           |          |         |       | papers, rest are              |
|     |                                       |    |          |         |    |           |          |         |       | case report.                  |
| 6.  | 202410000011                          | 03 | 00       | 04      | 10 | 10        | 08       | 00      | 35    |                               |
| 7.  | 202410000012                          | 00 | 00       | 00      | 10 | 10        | 06       | 00      | 26    | Foreign Degree                |
|     |                                       |    |          |         |    |           |          |         |       | (MBBS %X 0.6)                 |
|     |                                       |    |          |         |    |           |          |         |       | as per advt.                  |
|     |                                       |    |          |         |    |           |          |         | İ     | marks allotted as             |
|     |                                       |    |          |         |    |           |          |         |       | per Govt. rule/               |
|     |                                       |    |          |         |    |           |          |         |       | advt. Objection               |
| 8.  | 202410000014                          | 04 | 00       | 03      | 10 | 10        | 06       | 00      | 33    | not accepted                  |
| 9.  | 202410000016                          | 03 | 00       | 03      | 10 | 10        | 02       | 02      | 30    | Exp. of DMCH                  |
|     |                                       |    |          | 05      | 10 | 10        | 02       | 02      | 30    | Exp. of DMCH (Sr. Resident)   |
|     |                                       |    |          |         |    |           |          |         |       | post duration not             |
|     |                                       |    |          |         |    |           |          | İ       |       | clear, total Exp. is          |
|     |                                       |    |          |         |    |           |          |         |       | still less than 2             |
|     |                                       |    |          | -       | İ  |           |          |         |       | years objection               |
|     |                                       |    |          |         |    |           |          |         | j     | not accepted.                 |
| 10. | 202410000017                          | 01 | -01      | 02      | 10 | 10        | 08       | 02      | 32    |                               |
| 11. | 202410000021                          | 04 | 00       | 04      | 10 | 10        | 10       | 10      | 48    |                               |
| 12. | 202410000022                          | 02 | -01      | 03      | 10 | 10        | 10       | 00      | 34    |                               |
| 13. | 202410000023                          | 03 | 00       | 04      | 10 | 10        | 10       | 00      | 37    |                               |