

Bihar Public Service Commission

Assistant Professor, Written (Objective) Competitive Examination (Advt. No. 51/2020)

(Examination Date : 12.04.2022)**FINAL ANSWER KEY : Mechanical Engineering**

Question No. of Series-A	Question No. of Series-B	Question No. of Series-C	Question No. of Series-D	Answer
1	13	19	25	B
2	14	20	26	B
3	15	21	27	C
4	16	22	28	A
5	17	23	29	A
6	18	24	30	B
7	19	25	1	C
8	20	26	2	A
9	21	27	3	Deleted
10	22	28	4	A
11	23	29	5	C
12	24	30	6	C
13	25	1	7	D
14	26	2	8	D
15	27	3	9	C
16	28	4	10	B
17	29	5	11	A
18	30	6	12	A
19	1	7	13	B
20	2	8	14	C
21	3	9	15	Deleted
22	4	10	16	A
23	5	11	17	C
24	6	12	18	B
25	7	13	19	D
26	8	14	20	B
27	9	15	21	B
28	10	16	22	C
29	11	17	23	C
30	12	18	24	A
31	44	57	69	A
32	45	58	70	C
33	46	59	71	C
34	47	60	72	C
35	48	61	73	A
36	49	62	74	B
37	50	63	75	B
38	51	64	76	A
39	52	65	77	C
40	53	66	78	C

Question No. of Series-A	Question No. of Series-B	Question No. of Series-C	Question No. of Series-D	Answer
41	54	67	79	D
42	55	68	80	C
43	56	69	31	D
44	57	70	32	B
45	58	71	33	A
46	59	72	34	B
47	60	73	35	C
48	61	74	36	C
49	62	75	37	D
50	63	76	38	C
51	64	77	39	B
52	65	78	40	D
53	66	79	41	C
54	67	80	42	C
55	68	31	43	A
56	69	32	44	C
57	70	33	45	A
58	71	34	46	A
59	72	35	47	C
60	73	36	48	A
61	74	37	49	A
62	75	38	50	B
63	76	39	51	C
64	77	40	52	C
65	78	41	53	D
66	79	42	54	B
67	80	43	55	B
68	31	44	56	B
69	32	45	57	A
70	33	46	58	C
71	34	47	59	C
72	35	48	60	C
73	36	49	61	C
74	37	50	62	C
75	38	51	63	A
76	39	52	64	A
77	40	53	65	A
78	41	54	66	B
79	42	55	67	C
80	43	56	68	B